

## ORDINANCE NO. 45

AN ORDINANCE INCLUDING CERTAIN LANDS WITHIN CONTRA COSTA COUNTY  
WATER DISTRICT AND IMPROVEMENT DISTRICT #1 OF CONTRA COSTA COUNTY  
WATER DISTRICT

The Board of Directors of Contra Costa County Water District does ordain as follows:

SECTION 1. This Board hereby finds, determines and declares that proceedings for the annexation of the lands hereinafter described to Contra Costa County Water District have been taken in accordance with the requirements of the County Water District Law of the State of California.

SECTION 2. There is hereby included in and made a part of Contra Costa County Water District, all those lands situated in the County of Contra Costa, State of California, and described as follows:

PARCEL ONE

All of Section 19 and a portion of Sections 17, 18 and 20, Township One North, Range Two East and a portion of Sections 13 and 24, Township One North, Range One East, Mount Diablo Base and Meridian, described as follows:

Beginning at the southeastern corner of said Section 19, being an angle corner in the boundary line of said Water District; thence Westerly along the Southern line of Section 19 to the Southwestern corner thereof being the Southeastern corner of said Section 24; thence Northerly along the Eastern line of Section 24 to the Southern line of the Northern 1/2 of the Southeast quarter of said Section 24; thence Westerly along said Southern line to the North-South midsection line of said Section 24; thence Northerly along the North-South midsection line of Section 24 to the center thereof; thence Westerly along the East-West midsection line of said Section 24 to the West quarter corner thereof; thence Northerly along the Western line of Sections 24 and 13, T1N, R1E. M.D.B.&M. to the Southwestern corner of the 18.40 acre, more or less, parcel of land described in the deed to Rose Gursky, recorded November 6, 1935, in V. 398 of Official Records, P. 232, said point being 150.79 feet southerly from the Northwestern corner of said Section 13; thence Easterly along the Southern line of said Gursky parcel (398 or 232) to the Southeastern corner thereof, being a point on the Eastern line of said Section 13 at a point 150.01 feet South of the Northeastern corner of said Section 13, also being a point on the boundary of said Contra Costa County Water District; thence in a general Southerly and Easterly direction along the boundary line of said Water District to the point of beginning.

PARCEL TWO

Portion of Section 16, Township One North, Range One West, Mount Diablo Base and Meridian, described as follows:

Beginning at the Southeastern corner of Section 16, T1W, R1W, being a point on the boundary of said Contra Costa County Water District; thence Westerly along the Southern line of said Section 16 to the Southwestern corner of Lot 4 of said Section 16, being a point on the boundary of said Contra Costa County Water District; thence Northerly, Easterly and Southerly along the boundary line of said Water District to the point of beginning.

SECTION 3. There is hereby included in and made a part of ID #1 of Contra Costa County Water District, the lands designated as "Parcel Two" in Section 2 of this Ordinance.

SECTION 4. The Secretary of this District be, and she hereby is, instructed to transmit to and file with the Secretary of State of the State of California, and to transmit to and file with the Clerk of the Board of Supervisors of the County of Contra Costa, and to transmit to and file with the Recorder of the County of Contra Costa, and to transmit to and file with the County Assessor of the County of Contra Costa, and to transmit to and file with the State Board of Equalization of the State of California, a copy of this ordinance and such other documents as are required by law in connection with the inclusion of said lands within this District.

SECTION 5. This Ordinance shall take effect and be in force thirty (30) days after its final passage and adoption.

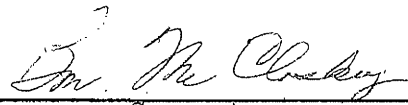
\* \* \* \* \*

First read at a regular meeting of the Board of Directors of Contra Costa County Water District held July 7, 1965 and finally passed and adopted as read at a regular meeting held September 1, 1965, by the following vote:

Ayes: Directors Bollman, Thompson, Siino and Graham

Noes: None

Absent: Director Graham

  
Secretary

Attest:

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President