

## ORDINANCE NO. 31

AN ORDINANCE INCLUDING CERTAIN LANDS WITHIN THE CONTRA COSTA COUNTY WATER DISTRICT.

The Board of Directors of Contra Costa County Water District does ordain as follows:

SECTION 1: That proceedings for the annexation of the lands hereinafter described have been taken all in accordance with the requirements of the County Water District Law of the State of California, as amended.

SECTION 2: That there is hereby included in and made a part of Contra Costa County Water District all those lands situated in the County of Contra Costa, State of California, described as follows:

PARCEL NO. 1

A portion of Lots 50 and 51, Government or Owin Ranch, filed November 8, 1884 in Map Book D, page 87, Records Office, Contra Costa County, California, described as follows:

Beginning on the north line of Arnold Industrial Highway at the northeast line of the parcel of land awarded to the United States of America in the "Final Judgment on Parcel 75" entered June 19, 1945 in the District Court of the United States, Northern District of California, Southern Division, a certified copy of which was recorded June 29, 1945 in Volume 818 of Official Records, at page 123, being a point on the boundary line of Contra Costa County Water District; thence easterly along the northerly line of the Arnold Industrial Highway to a line 100 feet northeasterly at right angles from the northeast line of the said United States of America parcel (818 OR 123); thence northerly along the said line to the northerly line of the said Lot 50, being a point on the southeasterly line of the 4.07 acre parcel of land described in the deed from Manuel Duarte, et ux, to Concord Sportsmen's Club, Inc. recorded March 8, 1961, in Volume 3819 of Official Records of Contra Costa County, at page 450; thence South  $71^{\circ} 19' 54''$  West, to the most southerly corner of the said Concord Sportsmen's Club, Inc. 4.07 acre parcel; thence North  $30^{\circ} 41' 21''$  West, 361.50 feet; thence North  $71^{\circ} 19' 54''$  East, 492.80 feet to the most northerly corner of the said 4.07 acre parcel; thence South  $30^{\circ} 41' 21''$  East, 361.50 feet to the northerly line of the said Lot 50; thence northeasterly along the northwestern line of Lot 50 to the most northerly corner thereof; thence South  $49^{\circ} 04' 30''$  East, 929.30 feet along the northeasterly line of the said Lot 50 to the northerly line of the Arnold Industrial Highway; thence South 350 feet, more or less, to the southerly line of the Arnold Industrial Highway, being a point on the boundary line of Contra Costa County Water District; thence westerly and northerly along the said Water District boundary line to the point of beginning on the northerly line of Arnold Industrial Highway.

## PARCEL NO. 2

A portion of the south half of Section 36, Township 2 North, Range 2 East, Mount Diablo Base and Meridian, described as follows:

Beginning at a point on the boundary line of Contra Costa County Water District on the northerly line of Brownstone Road at its intersection with the northerly extension of the westerly line of the .50 acre parcel of land described in the deed from Herschel J. Franzen, et ux to Nora L. Bruce, recorded in the office of the County Recorder of the County of Contra Costa on January 31, 1955 in Volume 2466 of Official Records at page 452; thence southerly 532 feet, more or less, along the said northerly extension of the west line, along the west line and along the southerly extension of the west line of the said Bruce parcel to the north line of the parcel described in the deed from Mike Ambrosino to Rufus A. Adams, et ux, recorded in the office of the County Recorder of the County of Contra Costa on April 6, 1951 in Volume 1743 of Official Records at page 315; thence westerly along the northerly line of the said Adams parcel to the northwesterly corner thereof, being a point on the boundary line of the parcel of land described in the deed from Eugene R. Mastin, et ux, to Douglas E. Carlson, et ux, recorded in the office of the County Recorder of the County of Contra Costa on October 26, 1960 in Volume 3731 of Official Records at page 28; thence north  $0^{\circ} 59' 33''$  East, 4.80 feet to the northeasterly corner of the said Carlson parcel; thence north  $89^{\circ} 26' 27''$  west, 450.1 feet to the northwesterly corner of the said Carlson parcel, being a point on the boundary line of Contra Costa County Water District; thence northerly and easterly along the boundary line of said District to the point of beginning.

SECTION 3: That the Secretary of this District be, and she hereby is, instructed to transmit to and file with the Secretary of State of the State of California, and to transmit to and file with the Clerk of the Board of Supervisors of the County of Contra Costa, and to transmit to and file with the Recorder of the County of Contra Costa, and to transmit to and file with the County Assessor of the County of Contra Costa, and to transmit to and file with the State Board of Equalization of the State of California, a copy of this ordinance and such other documents as are required by law in connection with the inclusion of said lands within this District.

SECTION 4. This ordinance shall take effect and be in force thirty (30) days after its final passage and adoption.

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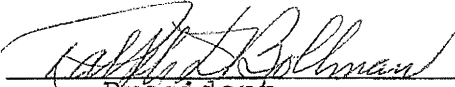
First read at a regular meeting of the Board of Directors of Contra Costa County Water District held February 6, 1963, and finally passed and adopted as read at a regular meeting held February 20, 1963, by the following vote:

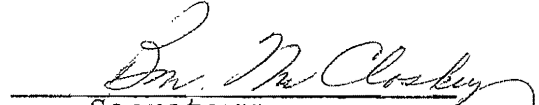
Ayes: Directors Olney, Thompson, Richards, Hanrahan and  
Bollman

Noes: None

Absent: None

Approved:

  
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President

  
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Secretary

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