

ORDINANCE NO. 22

AN ORDINANCE INCLUDING CERTAIN LANDS WITHIN THE CONTRA COSTA COUNTY WATER DISTRICT.

The Board of Directors of Contra Costa County Water District does ordain as follows:

Section 1: That proceedings for the annexation of the lands hereinafter described have been taken all in accordance with the requirements of the County Water District Law of the State of California, as amended.

Section 2: That there is hereby included in and made a part of Contra Costa County Water District all those lands situated in the County of Contra Costa, State of California, described as follows:

PARCEL I

Portion of the Rancho Monte Del Diablo, Contra Costa County, California, containing 29.13 Acres, more or less, more particularly described as follows: Beginning on the north east line of Clayton Road at the most southerly corner of the 29.13 acre parcel of land described in the deed from Angelo Pardini, et ux, to Giuseppe Martinelli, et al, recorded December 18, 1941 in Volume 654 of Official Records, page 178, being an angle point in the boundary line of the Contra Costa County Water District; thence North $43^{\circ} 15'$ East 1643.40 feet along the south-east line of the said Martinelli 29.13 acre parcel to the most easterly corner thereof; thence North $46^{\circ} 15'$ West 728.64 feet to the most northern corner of the said Martinelli parcel; thence South $42^{\circ} 30'$ West 1886.94 feet along the northwest line of the said 29.13 acre parcel to the most western corner thereof, being a point on the northeast line of Clayton Road; thence South $65^{\circ} 45'$ East 747.78 feet along the northeast line of Clayton Road to the most southerly corner of the said Martinelli parcel; the point of beginning.

PARCEL II

Portion of Lot 7, as designated on the map entitled "Contra Costa Land Co. Subdivision No. 2 of the Larkey Ranch", which map was filed in the office of the Recorder of the County of Contra Costa, State of California, on March 28, 1910 in Volume 2 of Maps, at page 49, described as follows:

Beginning on the east line of said Lot 7 at the south line of the parcel of land described in the deed from Margaret Johnson, et al, to United States of America, recorded December 16, 1938 in Volume 494 of Official Records, at page 35; thence from said point of beginning south 15°

16' west along said east line 112 feet; thence south $89^{\circ} 37'$ west parallel with the south line of said United States parcel (494 OR 35) to the west line of said Lot 7; thence north $0^{\circ} 43'$ west along said west line to the south line of said United States parcel (494 OR 35); thence north $89^{\circ} 37'$ east along said south line 410.5 feet to the point of beginning.

PARCEL III

Portion of Lot 7, as designated on the map entitled "Contra Costa Land Co. Subdivision No.

2 of the Larkey Ranch", which map was filed in the office of the Recorder of the County of Contra Costa, State of California, on March 28, 1910 in Volume 2 of Maps, at page 49, described as follows:

Beginning on the east line of said Lot 7, at the south line of the parcel of land described in the deed from Frank P. Bell, et ux, to Fred Kelleway, et ux, recorded January 5, 1955 in Volume 2451 of Official Records, at page 294; thence from said point of beginning south $15^{\circ} 16'$ west, along said east line, 105.21 feet; thence south $89^{\circ} 17'$ west, parallel with the south line of said Kelleway parcel, 231.47 feet; thence north $0^{\circ} 43'$ west, 101.14 feet to the south line of said Kelleyway parcel; thence north $89^{\circ} 17'$ east, along said south line, 260.44 feet to the point of beginning.

PARCEL IV

Portion of Lot 7, as designated on the map entitled "Contra Costa Land Co. Subdivision No. 2 of the Larkey Ranch", which map was filed in the office of the Recorder of the County of Contra Costa, State of California, on March 28, 1910 in Volume 2 of Maps, at page 49, described as follows:

Beginning in the center line of Second Avenue, at the west line of said Lot 7; thence from said point of beginning north $0^{\circ} 43'$ west, along said west line, 246.81 feet to the south line of the parcel of land described in the deed from Frank P. Bell, et ux, to Fred Kelleway, et ux, recorded January 5, 1955 in Volume 2451 of Official Records, at page 294; thence north $89^{\circ} 17'$ east, along said south line, 119.13 feet to the west line of the parcel of land described in the deed from Frank P. Bell, et ux, to Fred Kelleyway, et ux, recorded August 20, 1956 in Volume 2828 of Official Records, at page 582; thence south $0^{\circ} 43'$ east, along said west line and along the direct extension south $0^{\circ} 43'$ east thereof, 246.81 feet to the center line of said Second Avenue; thence south $89^{\circ} 17'$ west, along said center line, 119.13 feet to

Be point of beginning.
PARCEL V
Portion of the Southeast Quarter of Section 34, Township 4 North,

Range 2-East, Mount Diablo Base and Meridian, described as follows:

Beginning at the South Quarter corner of said section 34; thence North along the North-South mid-section line of Section 34, 1432.4 feet, more or less, to its intersection with the boundary line of the Contra Costa County Water District, being the South line of an 83-acre parcel of land described in the deed to F. V. Wilson, recorded in Volume 600 of Official Records at page 377; thence easterly along the boundary line of the Contra Costa County Water District to the Southwestern line of the Southern Pacific Railroad Company's right of way; thence southeasterly along the southwestern line of the said Railroad right of way and following the said Contra Costa County Water District boundary line to the east line of said Section 34; thence South along the East line of Section 34 to the southeast corner thereof; thence west along the South line of Section 34 to its south Quarter corner, the point of beginning.

PARCEL VI

Commencing at the most southerly corner of the parcel of land described as Parcel Two in the deed to Percy W. Treat, recorded November 25, 1924, in Volume 485 of Deeds, at page 263, in the Recorder's Office of Contra Costa County, California, being a point of the boundary line of the Contra Costa Canal; thence Southeasterly along the boundary line of the Contra Costa Canal as follows: South $30^{\circ} 43'$ East 73.4 feet, South $69^{\circ} 13'$ East 312.1 feet, and South $79^{\circ} 23'$ East 387.7 feet to an angle point in Contra Costa Canal; thence, leaving the boundary line of the Contra Costa Canal, Southeasterly in a direct line through a point designated as Engineer's Station 71-00 of Bond Project H, Ignacio Valley Extension, 5400 feet to the true point of beginning of this description, said point also being

the most westerly corner of the George H. Cardiner, Jr. Annexation to the Contra Costa County Water District, Annexation Ordinance No. 16, Parcel No. 12; thence Northeasterly at right angles 400 feet along the western line of Ordinance No. 16, Parcel 12, and the northerly extension thereof; thence Northwesterly at right angles 400 feet; thence southwesterly at right angles 400 feet to a point which bears northwesterly 400 feet from the point of beginning; thence Southeasterly 400 feet to the point of beginning.

PARCEL VII

Being a portion of First Avenue and Lot 25 as shown on the map entitled "Contra Costa Land Co., Subdivision No. 2, of the Larkey Ranch", which map was filed in the office of the Recorder of the County of Contra Costa, State of California, on March 28, 1910 in Volume 2 of Maps, at page 49, described as follows: Beginning at the intersection of the south line of First Street as shown on the said map, with the westerly boundary line of the Contra Costa County Water District; thence Westerly along the southern line of First Street to the intersection thereof with the southerly extension of the west line of the parcel of land described in the deed from Edgar Fox, et ux, to William A. Babcock, Jr., et ux, recorded in January 1949, Records File No. 4376; thence Northerly along the said southern extension and along the western line of the said Babcock parcel to the northwest corner thereof; thence North 89° 17' East 80 feet to the northeast corner of the said Babcock parcel; thence South 0° 43' East along the eastern line of the said Babcock parcel to the north line of First Avenue; thence East along the north line of First Avenue to the western line of the parcel of land described in the deed from Richmond Martinez Title Company to Byron H. Strouse, et ux, recorded May 25,

1956, Records File No. 33021; thence Northerly along the western line of the said Strouse parcel (File No. 33021) to the northwest corner thereof; thence North 89° 17' East 48.32 feet along the north line of the said Strouse parcel to the northeast corner thereof, being a point on the western line of the Contra Costa Canal, and a point on the boundary line of the Contra Costa County Water District; thence Southerly, Westerly and Southerly along the boundary line of the said Contra Costa County Water District to the south line of First Avenue, the point of beginning.

PARCEL VIII

Portion of Sections 25, and 36 T2N, R2E, and portion of Sections 30 and 31, T2N, R3E, MDB&M, described as follows: Beginning on the west line of the road running North and South along the line between the said Sections 25 and 30, known as Almond Avenue at its intersection with the south line of the north half of the southeast quarter of Section 25, being an angle point in the boundary line of the Contra Costa County Water District; thence following the boundary line of the said water district, west along the south line of the north half of the southeast quarter, 1300 feet more or less, to the southwest corner of the northeast quarter of the southeast quarter of Section 25; thence South 660 feet; thence West to the west line of Rose Avenue; thence South 660 feet to the south line of Section 25; thence East along the south line of Section 25, 20 feet more or less to the South quarter corner of Section 25; thence North 422.5 feet along the North-South midsection line of Section 25 to the northwest corner of Parcel 5, Ordinance No. 16 as annexed to the Contra Costa County Water District; thence east 1031 feet to the Northeast corner of Parcel No. 5, Ordinance No. 16; thence South 422.5 feet to the north line of Section 36 T2N, R2E; thence East along the north line of Section 36, 289 feet more or less to the northwest corner of

the northeast quarter, of the northeast quarter of Section 36, thence South 990 feet, thence East 2640 feet more or less to the west line of the northeast quarter of the northwest quarter of Section 31 T2N, R3E, being the west line of the 10.63 acre parcel described in the deed to Raymond J. Johnson, et ux, recorded November 19, 1956, Recorder's File No. 72743; thence South along the west line of the Johnson parcel to the southwest corner thereof, being the southwest corner of the northeast quarter of the northwest quarter of Section 31; thence East 1279.4 feet to the center line of Marsh Creek; thence Northerly along the center line of Marsh Creek to its intersection with the boundary line of the Contra Costa County Water District, being on the south line of the 36.50 acre parcel of land described in the deed to Vittorio Baldocchi, recorded February 8, 1945, Recorder's File No. 3177; thence West along the south line of the 36.50 acre Baldocchi parcel and the western extension thereof to the west line of Almond Avenue; thence North along the west line of Almond Avenue to the point of beginning. Said Ordinance No. 16 of the Contra Costa County Water District above referred to was recorded in the office of the Recorder of Contra Costa County on January 22, 1957 under Recorder's File No. 4245.

Section 3: That the Secretary of this District be, and she hereby is, instructed to transmit to and file with the Secretary of State of the State of California, and to transmit to and file with the Clerk of the Board of Supervisors of the County of Contra Costa, and to transmit to and file with the Recorder of the County of Contra Costa, and to transmit to and file with the County Assessor of the County of Contra Costa, and to transmit to and file with the State Board of Equalization of the State of California, a copy of this ordinance and such other documents as are required by law in connection with the inclusion of said lands within this District.

Section 4: This ordinance shall take effect and be in force thirty (30) days after its final passage and adoption.

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First read at a regular meeting of the Board of Directors of Contra Costa County Water District held April 1, 1959 and finally passed and adopted as read at a regular meeting held April 15, 1959, by the following vote:


AYES: Directors Bollman, Olney, Richards, Thompson and
Hanrahan

NOES: None

ABSENT: None


Secretary

Approved:


President