



CONTRA COSTA WATER DISTRICT REGULAR MEETING

AGENDA

Wednesday, October 6, 2021 at 6:30 p.m.
1331 Concord Avenue, Concord – Board Room (in-person) or
Via Teleconference (617) 829-7560

CLICK ITEM NUMBER TO VIEW REPORT
Agenda item No. 11 (Revised 10/06/2021)

BOARD OF DIRECTORS

Lisa M. Borba, AICP
PRESIDENT
Ernesto A. Avila, P.E.
VICE PRESIDENT
John A. Burgh
Connstance Holdaway
Antonio Martinez

GENERAL MANAGER

Stephen J. Welch, P.E., S.E.

The public may attend this meeting in person, but a telephonic participation option is provided through the phone number listed above. All Directors will participate in person. If participating telephonically, please call into the teleconference up to 10 minutes before the scheduled start time.

The Telephonic Meeting Participation Guide is the final page of this Agenda [[or click here](#)].

Members of the public may speak on any matter within the jurisdiction of the Contra Costa Water District: in person by filling out a speaker's card available at the Board Room entrance and giving it to the District Secretary; during the teleconference when comments are requested; or in writing/email sent to and received by the District Secretary by 4:30 p.m. on the meeting day to be read into the record (up to 3 minutes in length). Comments on matters not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during consideration of that agenda item. The District Secretary may be contacted at (925) 688-8024; vsepulveda@ccwater.com; or 1331 Concord Avenue, Concord, CA 94520.

Agendas, agenda-packet materials, and other supporting documents are available at: ccwater.com, 1331 Concord Avenue in Concord, or by calling the District Secretary. A fee may be charged for copies.

District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed for you to participate, please contact the District Secretary as soon as possible, but preferably at least two days prior to the meeting. Food will be available for staff and Board members during the hour before the Board meeting. If Board members are present, they will not discuss District business.

CALL TO ORDER

SAFETY BRIEFING

ROLL CALL

PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

PUBLIC COMMENT (Please observe a three-minute time limit)

This section of the agenda is provided so that the public may express comments on any item within the District's jurisdiction not listed on the agenda. Board members can ask questions for clarification, respond to statements or questions from members of the public, refer a matter to staff, or follow Board procedures to direct staff to place a matter of business on a future agenda. The public may express comments on agenda items at the time of Board consideration, per Board President instructions.

HOLDING OF PUBLIC MEETINGS

1. Adopt Resolution No. 21-017 authorizing teleconference meetings, pursuant to Brown Act Provision provided under Assembly Bill 361, effective through November 4.

CONSENT CALENDAR

The following items have been reviewed by the General Manager. To his knowledge, there is no opposition to the action. The items can be acted on in one consolidated motion as recommended or may be removed from the Consent Calendar and separately considered at the request of any person.

2. Approve Directors' Services/Business and Travel Expenses
 - a. Future Services – October 2021
3. Approval of September 1, 2021 meeting minutes.
4. Approve the warrant register dated October 7, 2021.
5. Authorize execution of an agreement with Marcus G. Faust for government relations services for FY22 in an amount not to exceed \$220,000.
6. Authorize execution of Amendment No. 2 to the consulting services agreement with ICF for Phase 2 Los Vaqueros Reservoir Expansion Project permitting services for an amount not to exceed \$100,000 for a revised total agreement amount not to exceed \$200,000.
7. Authorize a conditional Modified Pressure Service Agreement with the owner of 1250 North Gate Road, Walnut Creek in compliance with the Code of Regulations.
8. Authorize Construction and Repair Services Task for Los Vaqueros Water Treatment System Improvements and Backup Power Project.
 - a. Authorize execution of a task order in the Construction and Repair Services Agreement with GSE Construction for the Los Vaqueros Water Treatment System Improvements and Backup Power Project in the amount of \$668,700, with 10 percent change order authority of \$66,870, for a total amount not to exceed \$735,570; and
 - b. Authorize an amendment to the professional services agreement with Water Works Engineers, LLC in the amount of \$35,000, for a total amount not to exceed \$608,000.

ACTION

9. Award of Contract - Canal Liner Repairs at Milepost 23.48
 - a. Deny the bid protest by R.J. Gordon Construction, Inc.;
 - b. Authorize execution of a contract with Con-Quest Contractors, Inc. for the Canal Liner Repairs at Milepost 23.48 Project in the amount of \$1,173,000, with a change order authority of \$117,300, for a total amount not to exceed \$1,290,300; and
 - c. Authorize an amendment to the Fiscal Year 2021 and 2022 Untreated Water Facilities Improvements Program professional services agreement with GEI Consultants, Inc. in the amount of \$47,000, for a total revised amount not to exceed \$971,000.

DISCUSSION AND INFORMATION

- [10.](#) Receive and comment on the PSPS Program Update.

REPORTS FOR DISCUSSION

- [11.](#) Committee Report(s):
 - a. Joint Retirement and OPEB Post-Meeting Report (08/19/2021)
 - b. Finance Committee Post-Meeting Report (08/27/2021)
- 12. Schedule Future Meeting Dates and Times

REPORTS

- 13. General Manager
- 14. Legal Counsel
- 15. Board Members

CLOSED SESSION

- 16. Conference with Labor Negotiator as allowed under Government Code Section 54957.6
 - a. Agency Negotiator: General Manager; Employee Organization: Local 39 Employees; and
 - b. Agency Negotiator: General Manager; Employee Organization: Local 21 Employees.

RECONVENE FROM CLOSED SESSION

- 17. Report on Closed Session

ADJOURNMENT

The next regular meeting of the Board of Directors will be on Wednesday, October 20, 2021 commencing at 6:30 p.m. in the Board Room located at 1331 Concord Avenue in Concord and also available via teleconference.

<u>October 2021</u>		
Mayor's Conference	October 7 – 6:30 p.m.	Teleconference
Board of Supervisors – Transportation and Water Infrastructure Committee	October 11 – 9:00 a.m.	Teleconference
Board Study Session	October 15 – 8:30 a.m.	Board Room 1331 Concord Ave., Concord or Teleconference (617) 829-7560

East Bay Leadership Council – Water & Environment Task Force Board Meeting	October 19 – 8:30 a.m. October 20 – 6:30 p.m.	Teleconference Board Room 1331 Concord Ave., Concord or Teleconference (617) 829-7560
Public Information and Conservation Committee Meeting	October 27 – 3:30 p.m.	Board Room 1331 Concord Ave., Concord or Teleconference (617) 941-8263
<p><i>Note: This meeting schedule includes meetings where two or more members of the Board may be in attendance. The schedule may be changed without notice. For the latest information and agendas, contact the District Secretary at (925) 688-8024.</i></p>		

Teleconference Participation Guide

- Please call (617) 829-7560 to join the Board meeting, up to 10 minutes before the meeting start time of 6:30 p.m.
 - You will hear an informational recording welcoming you to the meeting
 - Disregard the request to announce yourself when you join the conference call
 - You will hear music while on hold until the meeting begins
 - Please do not place the call on hold
 - Place your phone on mute when you are not speaking to reduce background noise
 - Please call back by dialing the same number if you get disconnected
 - During the call you may hear several different teleconference announcements
 - There will be needed pauses during the meeting to allow for teleconference facilitation and participation

- During the meeting, you may hear an announcement: **“Muted.”** This is to prevent unintended background noises, such as dogs barking, sirens, etc., from disrupting the meeting. While the line is muted, you will still be able to hear the meeting. An announcement of **“Unmuted”** signals you are able to be heard by all participants.

- Public Comments: Written/mailed comments to be read into the record (up to 3 minutes in length) must be received by the District Secretary by 4:30 p.m. on the meeting day. There will be several opportunities to provide Public Comment during the meeting: Public Comment Section; Consent Calendar Section; and each Action Item. Depending upon the number of public in attendance, the Public Comments may be taken in one of two ways.
 1. The meeting facilitator will announce: **“Callers May Speak Freely.”** To provide your comment, you will need to take your phone off **“Mute.”** Please state your name, so the Board may personally address you and to allow for separation of Public Comments in the minutes; or
 2. **“Q&A” Session:** All callers are muted following the announcement: **“Q&A Session has started.”** Please follow the voice prompts after the announcement to be placed in the speaker’s queue. Comments will be taken in the order received. The prompts are:
 - **“To ask your questions, please press star 6 (*6)”**
 - **“Press one (1) to add yourself to the queue”**
 - You should then hear the announcement: **“Your request has been received.”**
 - It is your turn when you hear the announcement: **“You may now ask your question.”**
 - Please state your name, so the Board may personally address you and to allow for separation of Public Comments in the minutes; indicate when your Comment is completed.
 - An announcement: **“Muted”** will acknowledge that your Public Comment has ended.
 - When there are no further Public Comments for the item, the Q&A Session will be closed with the announcement: **“Q&A Session is over”**

- If a Closed Session is included on the agenda, the teleconference will be placed on hold until the Board returns from Closed Session. You will hear music while on hold.

Thank you for your patience. Your comments are appreciated.