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CCWD  
BOARD OF DIRECTORS

1331 Concord Avenue  
PO Box H2O  
Concord, CA 94524  
Attention: District Secretary  
925-688-8024, 925-688-8197 FAX



APPLICATION FOR POSITION AS:  
BOARDMEMBER  
REPRESENTING DIVISION 1

PLEASE TYPE OR PRINT IN INK

Name of Applicant: GREG E. ARMSTRONG

Address: MARTINEZ, CA 94553 Phone Number (Day): \_\_\_\_\_  
Phone Number (Alt.): \_\_\_\_\_

1. Are you a resident of Division 1\*? Yes X No \_\_\_\_\_

\*Clarification can be obtained by calling the District Secretary at 925-688-8024.

2. Are you currently a registered voter? Yes X No \_\_\_\_\_

3. Have you ever been convicted of a felony? Yes \_\_\_\_\_ No X

4. List your education or attach resume: ATTACHED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. List your current employer and work experience or attach resume: ATTACHED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Applicant: GREG E. ARMSTRONG

6. Please describe any other relevant *current or past* experience that would qualify you for this position, including the dates of service and the length of time of the experience, specifically:

a. Previous elected positions or experience with Boards:

SERVED ON THE BOARD OF THE CONSTRUCTION INDUSTRY  
FORCE ACCOUNT COUNCIL, 2004-2007

CURRENTLY SERVE AS A TRUSTEE ON THE SOLANO-NAPA  
ELECTRICAL WORKERS PENSION AND HEALTH & WELFARE TRUSTS.

CURRENTLY SERVE AS CO-CHAIR OF THE APPRENTICESHIP COMMITTEE

b. Volunteer services or community participation:

MARTINEZ MEASURE B CITIZENS BOND OVERSIGHT COMMITTEE  
ALHAMBRA HIGH SCHOOL BOOSTERS, BOARD OF DIRECTORS  
ALHAMBRA HIGH SCHOOL SITE COUNCIL  
YOUTH SPORTS COACH  
MAKE-A-WISH FOUNDATION

c. Other group memberships and affiliations:

DRUIDS  
HERITAGE SOCCER CLUB



Question #7 Response:

As stated in my cover letter, I have had a longstanding interest and awareness of water issues in general and with CCWD. I believe I am best suited for this Board position due to my experience in serving as a member and trustee on several committees, boards and trusts, as well as my past experience serving the public as an employee for the State of California.

I currently serve as a Trustee on both a pension fund and health & welfare fund, managing over \$100 million in assets. This requires working closely with both staff and plan professionals including attorneys, plan administrators, investment advisors, auditors and actuaries. In addition, I serve as the Co-Chair on an apprenticeship committee, representing employers with respect to the educating and training over 125 students.

With my current employment, and as a former State of California employee, I have considerable experience working with local, state and national legislators. I have drafted an Assembly Bill carried by Assembly member Patricia Wiggins, testified before the State Senate for then Insurance Commissioner John Garamendi, and travel regularly to Washington DC to advocate for the interests of the members of the National Electrical Contractors Association. Additionally, my past experience as a State employee has made me keenly aware of the responsibilities of serving the public, keeping their trust and acting in their best interest.

My interest is to help guide the District into the future, including the possible expansion of Los Vaqueros and keeping our drinking water source clean and in good supply. I believe in supporting staff development, "green energy" applications on District facilities, and sound water management plans, including conservation and recycling efforts.

# **GREG E. ARMSTRONG**

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## **Professional Experience**

2007            **National Electrical Contractors Association**

to Present

### **Branch Manager**

I represent electrical contractors with respect to labor relations, contract negotiations, business development, government affairs and community relations. I am also a management representative on a pension trust and a health & welfare trust. I also serve as co-chair of an electrical apprenticeship committee.

2001            **Northern California Electrical Construction Industry**

to 2006

### **Executive Director**

NCECI is a Labor Management Cooperative Trust funded by the National Electrical Contractors Association and the International Brotherhood of Electrical Workers. As the Executive Director, I was responsible for a staff of compliance officers, staff attorney and support staff. NCECI strives to increase market share in the public works sector for the members of NECA/IBEW. This involves monitoring public works jobsites, filing formal bid protests, and working with awarding agencies to ensure compliance with various Public Contract and Labor Codes. It also involves promoting the electrical industry in general and the NECA/IBEW contractors and workforce.

1985 to      **Department of Consumer Affairs**  
2001         **Contractors State License Board**

**Supervising Investigator – Statewide Investigative Fraud Team**

I managed the Northern California Region office of SWIFT which enforces laws relating to unlicensed contracting activities. Planned and directed multi-agency investigations and sting/sweep operations in collaboration with federal, state, and county law enforcement. I served as presenter in administrative hearings on citations involving unlicensed contractors. I worked closely with several task forces including the Employment Enforcement Task Force and the Interagency Compliance Committee. I worked with the Department of Insurance, Fraud Division to implement a proactive enforcement task force and response team with respect to future natural disasters (Operation Storm Watch). Worked with media and conducted on-camera interviews as a spokesman for CSLB while at sting operations or for other high profile issues in Northern California. Coordinated and assisted at Industry Expert training seminars. Drafted a Budget Change Proposal and testified at several legislative committee meetings recommending implementation of a Major Fraud Investigation Unit in accordance with the Boards Strategic Plan

**Education**

California State University at Sacramento  
Degree in Criminal Justice - May 1984

**Memberships & Community Participation**

Martinez Measure B Citizens Bond Oversight Committee  
Alhambra High School Boosters, Board of Directors  
Alhambra High School Site Council

Morello Park Elementary School Site Council  
Solano Economic Development Corporation  
Youth Sports Coach  
Make-A-Wish Foundation

### References

Jack Armstrong, :

Greg Feere, 2727 Alhambra Ave. #5, Martinez (925) 228-0900

Don Campbell